



# BHARATI VIDYAPEETH UNIVERSITY, PUNE

(Established u/s 3 of the UGC Act, 1956 Vide Notification No. F.9-15/95-U.3 of the Govt. of India)

**Hon'ble Dr. Patangrao Kadam**

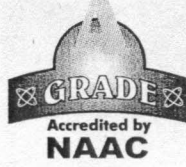
M.A., LL.B., Ph.D.

Chancellor

**Prof. Dr. Shivajirao Kadam**

M.Sc., Ph.D.

Vice Chancellor



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## NOTIFICATION NO. 438

The recommendations of the Faculty of Engineering and Technology regarding the course structure for B-Tech (Batchelor of Technology Course) Semester III to VIII for all branches was placed before the Academic Council at its 33<sup>rd</sup> Meeting held on June 13, 2008. The Academic Council after considering the recommendations of the Faculty, authorized the Vice Chancellor to take an appropriate decision to implement the revised course structure for B-Tech Semester III to VIII of all branches from the Academic year 2008-2009. Accordingly, the Hon'ble Vice Chancellor has approved the course structures for Semester III to VIII with the following modifications.

1. In the Second Year Chemical Engineering Branch, the subject "Workshop Practice-I" for 50 marks should be deleted. Instead, a subject "Electrical and Electronics Technology" for 50 marks should be included in Semester IV.
2. In the second year Mechanical Engineering Branch, in Semester III as well as in Semester IV the subject "Workshop Practice" be termed as "Workshop Practice III" and "Workshop Practice IV" respectively.
3. In the course structure for all branches wherever the words 'test', 'class test', and the 'internal assessment' has been mentioned be uniformly replaced by the words "**Unit Test**" for 20 marks.

All other things mentioned in the course structures of various branches were accepted and approved as recommended by the Faculty of Engineering and Technology.

This is for the information of all concerned.

Ref.No.BVU/A14/2008-2009 / 4264

Date: November 12, 2008.

*G. Jayakumar*  
Registrar

To

1. The Principal, College of Engineering, Pune-43.
2. Dean, Faculty of Engineering & Technology, Pune-43.
3. Controller of Examinations

*Circulate to  
All dept. for information.*

*AKS  
12/11*